

3(72)-DSWE/PEN.CELL/2011(L) / 3382 (231)
GOVERNMENT OF TRIPURA
SOCIAL WELFARE & SOCIAL EDUCATION DEPARTMENT

Dated November 2, 2012

NOTIFICATION

The Governor is pleased to introduce a new scheme for providing social pension to **Fishermen**. The details of the scheme are as follows:

1) **Name of the Scheme:**

Scheme for providing pensions to the BPL Fishermen.

2) **Targeted Beneficiaries:**

The fishermen are those who are solely dependent and belong to traditional occupation of fishing to earn their livelihood and do not have any other source of income shall be eligible for getting the pension with the following conditions.

- (i) He/she shall be 55 years and above age and belong to BPL category.
- (ii) He/she shall have the 10 years experience in profession.
- (iii) He/she shall have to furnish an experience certificate to be issued by the concerned Gram Panchayat/Village Committee, Nagar Panchayat or AMC.
- (iv) He/she or any other family member is not availing any other social pension granted by the State Government.

5) **Proposed date for implementing the scheme:**
1st November 2012.

6) **Method of selection of beneficiaries:**

The application would be invited as per the format from the candidates belonging to BPL giving wide publicity through print media and electronic media for submitting it to the Gram Panchayat/Village Committee/Nagar Panchayat/AMC. On getting the applications the concerned Gram Panchayat/Village Committee/Nagar Panchayat/AMC would cause an enquiry into the application and forwarded it to the CDPO along with its recommendation for sanction to the eligible cases.

7) **Sanctioning Authority:**

The CDPOs will sanction the pension to eligible cases only with prior approval of the Government in the Department of Social Welfare & Social Education.

8) **Evaluation & monitoring:**

The Department would monitor the progress of payment of selected beneficiaries in each month and submit a report to the Government in each month.

9) **Others:**

~~The Government may make any change in the scheme as and when required.~~

By order of the Governor



(N.C. Sinha)

Principal Secretary
Government of Tripura

Copy to:

- 1) The Principal Secretary to the Chief Minister, Government of Tripura.
- 2) PS to all Ministers for information of the Hon'ble Ministers
- 3) The Chief Secretary, Government of Tripura
- 4) The Addl. Chief Secretary, Government of Tripura
- 5) The Principal Secretaries/Commissioner & Secretaries/Secretaries _____ Department.
- 6) The Deputy Secretary, GA(C&C) Deptt, Government of Tripura.
- 7) The Joint Secretary, Finance (Budget) Deptt, Government of Tripura.
- 8) The Director, _____ Deptt.
- 9) The Chief Executive Officer, Agartala Municipal Council.
- 10) The Executive Officer, _____ Nagar Panchayat.
- 11) All DISEs, _____
- 12) The BDOs, _____
- 13) The Secretary, _____ Zilla Parishad
- 14) The Secretary, _____ Panchayat Samiti/BAC
- 15) The CDPO, _____ ICDS Project
for information and compliance. They are requested to receive the application from Gram Panchayat/Village Committee/Nagar Panchayat/AMC and send a consolidated proposal to the Directorate (Pension Cell) along with their recommendation in hard and soft copy to dsweagt@yahoo.com.
- 16) The Manager, Tripura Government Press, Agartala with a request to publish the Notification in extraordinary issue of Tripura Gazette and send 25(twentyfive) copies of the same to Directorate.
- 17) All Departments
- 18) All Branch Officer/Sections of the Directorate of SW & SE Deptt.


Principal Secretary
Government of Tripura

APPLICATION FORM

1. Name of the Applicant

- i) Father's/ Husband's Name
- ii) Address
 - a) Para
 - b) GP/ADC Village/NP/AMC Ward
 - c) Block
 - d) Sub-Division
 - e) District
- iii) Date of Birth
- iv) Educational Qualification
- v) Nationality
- vi) ROR No. (GP/ADC Village/NP/AMC)
- vii) BPL Card No.
- viii) Total period of experience in the profession along with the certificate from the Gram Panchayat/Village Committee/Nagar Panchayat/AMC
- ix) Bank Account No. Name of the Bank Bank Branch

2. If he/she or any other of his family member is availing any other pension from the Central/State Government Yes/No. If yes, details :-

3. The above statement is true to the Best of my knowledge and belief. If any information or part there of furnished above is proved to be incorrect, my eligibility shall be cancelled.

Date: _____
Place: _____

Signature of the Applicant

Recommended by the Gram Panchayat/Village Committee/Nagar Panchayat/AMC

Recommended by CDPO

Date: _____

Seal with Stamp