

Government of Tripura
Directorate of Social Welfare & Social Education
Ujan Abhoynagar, Agartala
Pin-799005.

No. F. 1 (2-41) - ICDS/SWE/2011/ ³⁸³⁵⁽³²⁾ Dated, Agartala, the ^{30/11/}.....2011.

M E M O

An amount of Rs 2,56,43,377/= and 1085.01 MT of Rice for implementation of Nutrition Component and Rs. 106.4 lakhs for implementation of Non-Nutrition Component under RGSEAG - Sabla scheme were allotted to the DDOs/CDPOs.

2. Since, soft copy of all the reporting forms along with the Guideline of the scheme (Sabla), in English (through e-mail) and Bengali translated MPR for AWW and Sabla-Registers (3 types) had already been sent to all CDPOs and DISE under the selected districts and accordingly, 1 day training on implementation of the scheme to all the Supervisors, CDPOs were already imparted, it is expected that CDPOs and Supervisors have already utilized the monthly seminars to educate the AWWs about the basics of the scheme though the Directorate is in exercise of preparation of training plan for Shakhi & Saheli project level, involving the local NGOs regulated by the MNGO, Chetana.

3. It was decided in the meeting held on 14-10-11 in the conference hall of the Directorate that the Nutrition Component i.e. supply of both Hot Cooked Meal (HCM) and Take Home Ration (THR) to the AGs will be started wef. 01.11.2011 and it is also expected that the nutrition programme under the scheme is already in force.

4. As per guide line of the schema, ICDS functionaries in different level are to submit the Monthly Progress Report to the immediate higher authority. The report flow chart is as follows:



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It is, therefore, requested to all the ICDS functionaries under West Tripura & Dhalai District to take effective steps to accelerate the monitoring of implementation of the scheme and begin the reporting system with the report for the month of November, 2011 within the stipulated date as mentioned above without fail. The latest guideline of Sabla along with the reporting formats also can be available in the departmental website (www.tripurawelfare.nic.in).



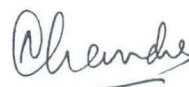
(Abhishek Chandra, IAS)

Director

Social Welfare & Social Education
Tripura.

To

1. The CDPO, Urban/ Mohanpur/ Hezamara / Mandai/ Jirania/ Bishalgarh/ Dukli / Jampuijala/ Melaghar/ Boxanagar/ Kathalia/ Khowai/ Padmabil/ Tulashikhar/ Teliamura/ Kalyanpur/ Mungiakami / Khowai NP/Teliamura NP/ Ranirbazar NP/ Sonamura NP /Agartala No-2 Ambassa/ Dumburnagar / Salema/ Chawmanu /Kamalpur N.P. / Manu ICDS Project for information and necessary action.
2. DISE, Dhalai & West Tripura District for information and necessary action.
3. The Principal Officer (Social Education), TTAADC, Khumlung, West Tripura for kind information and necessary action.
4. Dy. Director (Social Education), TTAADC, Shikaribari, Ambassa, Dhalai District for information and necessary action.



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Director

Social Welfare & Social Education
Tripura.

Monthly Progress Report of RGSEAG - Sabla by District Programme Officer

- 1) Reporting Month and Year: _____/_____/_____
 2) Name of District: _____/_____
 3) a. No. of Sectors/Projects in RGSEAG - Sabla District: _____/_____
 b. No. of AWCs in RGSEAG - Sabla District: _____
 c. No of AWCs for which the MPR is being submitted: _____

4) Beneficiary Coverage:

4(A). Nutrition Component

Category	No. of Beneficiaries		Rate per AG
	Take Home Ration (THR)	Hot Cooked Meal (HCM)	
a. 11- 14 years: Out of School			
b. 14 - 18 years: All			
(i) In-School			
(ii) Out of School			

- (i) Average Nutrition Days in the month _____
 (ii) Nutritional Status*: Number of Girls with Nutritional Grades
 Normal (N) _____
 Malnourished (M) _____

* Formula: BMI (in kg/m²) = Weight (in kg) ÷ (Height in m)²
 (BMI below 18.5 is underweight and BMI between 18.5 & 23.5 is normal)

4(B). Non-Nutrition Component:

Subject	No. of girls
a) Received IFA tablets	
b) Received Health check-up	
c) Attended 2 Nutrition & Health Education Counseling	
d) Attended 3 Family Welfare, ARSH & Child Care Practices counseling	
e) Attended 2 Life Skill Education counseling	
f) Exposure visit to at least 1 public service (attach details)	
g) Vocational Training received (16-18 years) (Attach details)	

- 5) Total number of Guidance / Counseling Sessions conducted during the month _____
 6) New entrants and Exit into the Scheme:

New Entrants		Exit	
Reason	Number	Reasons	Number
Dropped out of school		Entry / re-entry into school	
Turned 11 years		Completed 18 years	
Any other		Any other	

7) Kishori Samooch:

a) No. of Kishori Samooch formed (cumulative)	
b) No. of Sakhi / Sahelis trained in the month	

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c) No. of AWCs where Sabla Kits available		
d) Non-nutrition services provided at:	Place	Number
	AWC	
	School	
	Panchayat Bhawan	
	Other	

8) a. Number of AWCs visited by ICDS Supervisors this month for RGSEAG - *Sabla* monitoring:_____

b. Number of AWCs visited by ICDS CDPOs this month for RGSEAG - *Sabla* monitoring:_____

c. Number of AWCs visited by DPO this month for RGSEAG - *Sabla* monitoring:_____

9) Number of AWCs where Kishori Diwas was celebrated this month:_____

10) Number of villages where meeting of Monitoring and Supervision Committee held during the month _____

11) Number of AWCs where RGSEAG - *Sabla* issues were discussed at Village Health and Sanitation Committee meeting:_____

12) District-level RGSEAG - *Sabla* Monitoring and Supervision Committee meeting held this month? Yes/No

13) Give three key problems with regard to Scheme and action taken by you

a) Problems:

b) Action Taken:

Name of DPO: _____ Signature _____ Date: _____

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Annex 7 (iv)

Monthly Progress Report of RGSEAG - Sabla by CDPO

1. Reporting Month and Year: _____/_____/_____
2. a. Name of Project and District: _____/_____
- b. No. of Sectors in the Project: _____
- c. No. of AWCs in the Project: _____
3. No of AWCs for which the MPR is being submitted: _____
4. Beneficiary Coverage:

4(A). Nutrition Component

Category	No. of Beneficiaries	
	Take Home Ration (THR)	Hot Cooked Meal (HCM)
a. 11- 14 years: Out of School		
b. 14 - 18 years: All		
(i) In-School		
(ii) Out of School		

- (i) Average Nutrition Days in the month _____
- (ii) Nutritional Status*: Number of Girls with Nutritional Grades
Normal (N) _____
Malnourished (M) _____

* Formula: BMI (in kg/m²) = Weight (in kg) ÷ (Height in m)²
(BMI below 18.5 is underweight and BMI between 18.5 & 23.5 is normal)

4(B). Non-Nutrition Component:

Subject	No. of girls
a) Received IFA tablets	
b) Received Health check-up	
c) Attended 2 Nutrition & Health Education Counseling	
d) Attended 2 Family Welfare, ARSH & Child Care Practices counseling	
e) Attended 3 Life Skill Education counseling	
f) Exposure visit to at least 1 public service (attach details)	
g) Vocational Training received (16-18 years) (Attach details)	

5. Total number of Guidance / Counseling Sessions conducted during the month _____
6. New entrants and Exit into the Scheme:

New Entrants		Exit	
Reason	Number	Reasons	Number
Dropped out of school		Entry / re-entry into school	
Turned 11 years		Completed 18 years	
Any other		Any other	

7. Kishori Samooch:

a) No. of of Kishori Samooch formed (cumulative)		
b) No. of Sakhi / Sahelis trained in the month		
c) No. of AWCs where <i>Sabla</i> Kits available		
d) Non-nutrition services provided at:	Place	No.
	AWC	
	School	
	Panchayat Bhawan	
	Other	

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8. Number of AWCs visited by CDPO this month for RGSEAG - *Sabla* monitoring: _____
9. Number of AWCs where Kishori Diwas was celebrated this month: _____
10. Number of villages where meeting of Monitoring and Supervision Committee held during the month _____
11. Number of AWCs where RGSEAG - *Sabla* issues were discussed at Village Health and Sanitation Committee meeting: _____
12. Meeting of Monitoring & Supervision Committee held: Yes / No
13. Give three key problems with regard to RGSEAG - *Sabla* Scheme and action taken by you
 - a) Problems: _____

 - b) Action Taken: _____

Name of CDPO: _____ Signature _____ Date: _____

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Annex 7 (iii)

Monthly Progress Report of RGSEAG - Sabla by Supervisor

- 1) Reporting Month and Year: _____/_____/____
- 2) a. Name of Sector, Project and District: _____/_____/_____
- b. Number of AWCs in the Sector: _____
- 3) Number of AWCs for which MPR is being submitted: _____
- 4) Beneficiary Coverage:

4(A). Nutrition Component:

Category	No. of Beneficiaries	
	Take Home Ration (THR)	Hot Cooked Meal (HCM)
(a) 11- 14 years: Out of School		
(b) 14 - 18 years: All		
•In-School		
•Out of School		

- (i) Average Nutrition Days the month _____
- (ii) Nutritional Status*: Number of Girls with Nutritional Grades
Normal (N) _____
Malnourished (M) _____

* Formula: BMI (in kg/m²) = Weight (in kg) ÷ (Height in m)²

(BMI below 18.5 is underweight and BMI between 18.5 & 23.5 is normal)

4(B). Non-Nutrition Component:

Subject	No. of girls
(a) Received IFA tablets	
(b) Received Health check-up	
(c) Attended 2 Nutrition & Health Education Counseling	
(d) Attended 3 Family Welfare, ARSH & Child Care Practices counseling	
(e) Attended 2 Life Skill Education counseling	
(f) Exposure visit to at least 1 public service (attach details)	
(g) Vocational Training received (16-18 years) (Attach details)	

- 5) Total number of Guidance / Counseling Sessions conducted during the month _____
- 6) New entrants and Exit into the Scheme:

New Entrants		Exit	
Reason	No.	Reasons	No.
Dropped out of school		Entry / re-entry into school	
Turned 11 years		Completed 18 years	
Any other		Any other	

7) Kishori Samooh:

Kishori Samoooh		
a) No. of of Kishori Samoooh formed (cumulative)		
b) No. of Sakhi / Sahelis trained in the month		
c) No. of AWCs where <i>Sabla</i> Kits available		
d) Non-nutrition services provided at:	Place	No.
	AWC	
	School	
	Panchayat Bhawan	
	Other	

- 8) Number of AWCs visited this month for RGSEAG - *Sabla* monitoring: _____
- 9) Number of AWCs where Kishori Diwas was celebrated this month: _____
- 10) Number of villages where meeting of Monitoring and Supervision Committee held during the month _____
- 11) Number of AWCs where RGSEAG - *Sabla* issues were discussed at Village Health and Sanitation Committee meeting: _____
- 12) Give three key problems with regard to RGSEAG - *Sabla* Scheme and action taken by you
- a) Problems: _____

- b) Action Taken: _____

Name of Supervisor: _____ Signature _____ Date: _____